Permit #S00114896

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00114896 **Type of Permit:** STILL **Release Date:** 11/02/2016

**Production Company** DARIO DIOVISALVI PRODUCTION & LOGISTICS LLC

**Insured Company Name** DARIO DIOVISALVI PRODUCTION & LOGISTICS LLC

Contact Phone No. 1 616-617-4291
Contact Phone No. 2
Fax
Address 2515 SOUTHWEST DR, SUITE D
LOS ANGELES, California 90043

**Production Title** PRODUCTION AND LOGISTICS

**Type of Production** Still Photo

**Producer** PAUL PREISS

**Director** JAMES NELSON

**1st AD** NA NA

**Production Manager** PAUL PREISS

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** PAUL PREISS
Primary Phone Mobile - 616-617-4291
Secondary Phone

**Location Assistant** na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

### Fees

FILMLA NON-REFUNDABLE STILL APPLICATION FEE $63.00

**Total Permit Fee** $63.00

**Number of Locations** 1

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## Summary Information

## Location



**Permit Number** S00114896
**Production Company** DARIO DIOVISALVI PRODUCTION & ...
**Insured Company** DARIO DIOVISALVI PRODUCTION & ...
**Production Title** PRODUCTION AND LOGISTICS

**Location Manager** PAUL PREISS
Primary Phone Mobile - 616-617-4291
Secondary Phone

**Location Address** 42848 150th St E, Unincorporated Los Angeles County, CA, 93535

**Location Name** CLUB ED

**Location Type** Ranch

**Location Description** CLUB ED

**Film Dates** 11/5/2016 - 11/5/2016 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No cast or crew parking on area streets

**Please see attached documents** 114896, Dario.pdf
FILM LOC MAP CLUB ED.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 3 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 8 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:** C3

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Pricilla Lucero-Gonzalez

**Coordinator Note** LA COUNTY FIRE #16-SP0850-114, FIELD INSPECTION & 3 2A10BC FIRE EXTINGUISHERS REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of PRODUCTION & LOGISTICS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: OCT. 31ST. 2016

PRODUCTION & LOGISTICS
Name of Principal

By: _____
Representative's Signature

DARIO DIOVISALVI
Print Representative's Name

PRODUCER
Representative's title

2515 SOUTHWEST DRIVE UNIT G
LOS ANGELES, CA 90043
Principal's Address

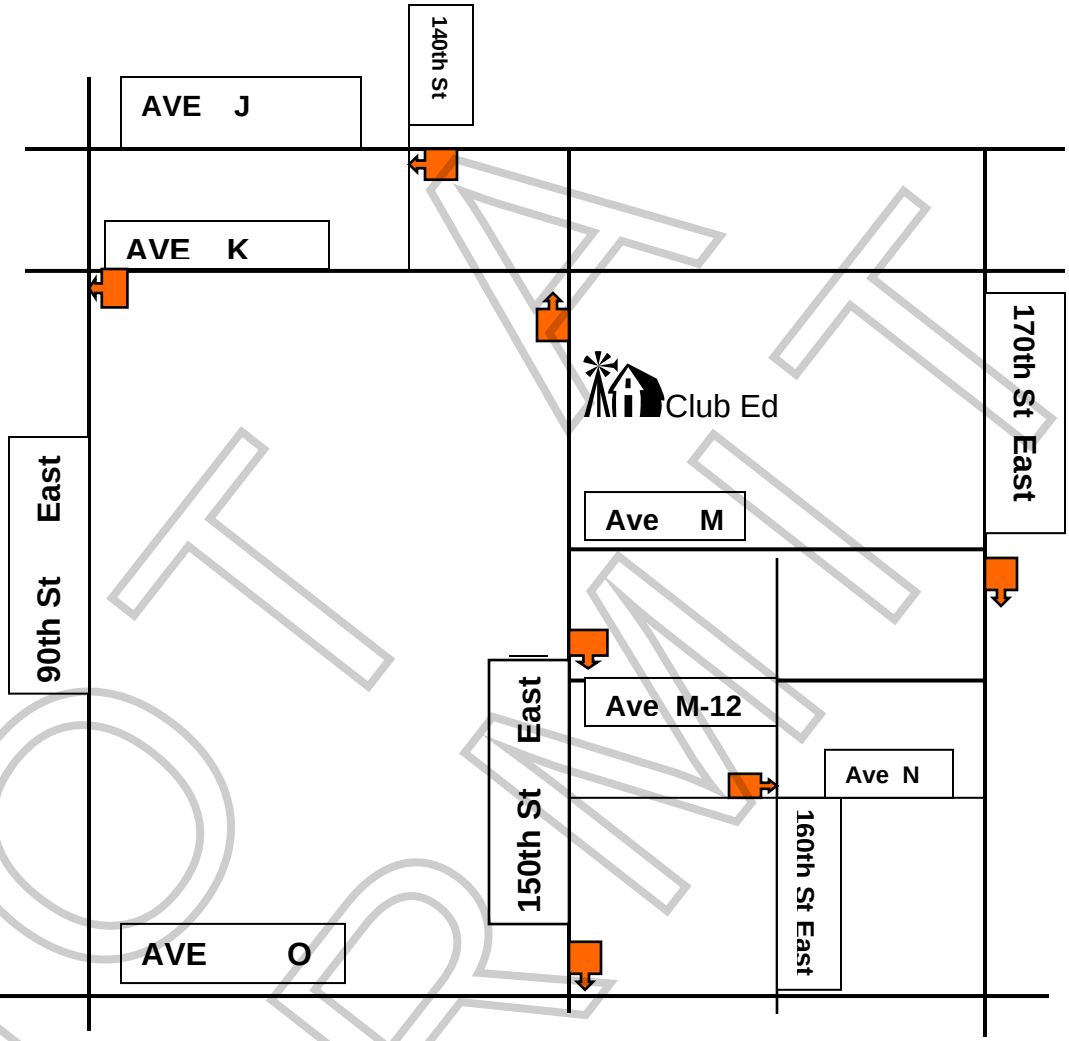
646-436-2765
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT

# SIGN PLACEMENT FOR CLUB ED




**FILMING ON 150TH EAST EXPECT DELAYS**

←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

| | |
|---|---|
| CLUB ED | 661-946-1515, ext 2-Randy |
| TRAFFIC CONTROL SERVICE | 661-255-8733 |
| ITC BARRICADE INC | 661-816-6270 |
| JCL BARRICADE INC | 213-622-9775 |

Revised 01-28-09 Addition of two sgns

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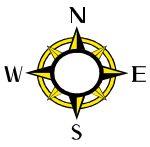


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